

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 22 1993

Returned to applicant for correction..... NOV 10 1993

Corrected application filed.....

Map filed..... NOV 17 1993

The applicant..... The United States Department of the Interior
Bureau of Land Management

705 E. 4th St......, of Winnemucca.....
Street and No. or P.O. Box No. City or Town

Nevada 89445....., hereby makeS.. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... Anderson Spring
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.0031 c.f.s......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... stockwatering purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 100 head of cattle

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within Lot 1 of Section 5, T.40N.,
Describe as being within a 40-acre subdivision of public

R.38E., M.D.B.&M., or at a point from which the W¼ corner of said Section 5
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

bears S 63°39'53" W a distance of 4514.55 feet.

6. Place of use..... Lot 1, SW¼ NE¼, SE¼ SW¼ of Section 5 and the SW¼ SE¼ of Section 6 in
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

T.40N., R.38E., M.D.B.&M.; and the NE¼ SE¼ of Section 1 in T.40N., R.37E.,

M.D.B.&M.

7. Use will begin about..... January 1st..... and end about..... December 31st....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... clean out spring, install a spring box &
State manner in which water is to be diverted, i.e. diversion structure, ditches and

buried pipeline to stockwater tanks.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....in excess of \$5,000.....
10. Estimated time required to construct works 2 years; a portion of the works have been completed; approximately 2920 feet of additional buried pipeline needs to be installed along with an additional stockwater tank. If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By s/Ron Wenker
705 E. 4th St.
Winnemucca, NV 89445

Compared.....bc/bc.....

Protested.....

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied under the provisions of NRS § 533.503.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 13th day of September
A.D. 2005.
Hugh Ricci, P.E.
State Engineer